

CURRICULUM VITAE

Name : SUMAN KALYAN SAMANTA

Fathers name : Aswini Kumar Samanta

Mailing address : Vill.- Kaqpasberia
P.O.- Ganja Narayanpur,
Ward No. 19,
Tramlipta Municipality
Dist.- Purba Medinipur
State- West Bengal
Pin.- 721648

Permanent address : 'Do'

Date of birth : 14th Nov. 1974

Personal : Married, General, Hindu, Indian

Language : Bengali, English, Hindi

Educational qualifications:

Name of the Exam.	Board/ University	Year of Passing	Subject	Total Marks	Marks obtained	% of marks	Grade/ division	Order of Merit
M.Sc.	V.U.	1999	Anthropology	1000	628	62.80	I	1 st
NET	U.G.C.	2000	Anthropology	400			Lecture-ship	
C.C.H.R.	N.S.O.U.	2005	Human Rights	400	241		A	
P.G.D.R.D	I.G.N.O.U.	2005	Rural Development	500			Successfully completed	
M.Phil	S.U.	2011	Anthropology		Grade point-8.000	75.00	I	2 nd

Awards/ Medals:

1. University Silver Medal in 1999 for standing second position in the B.Sc. (Hons.) Examination – 1997.
2. University Gold Medal in 2001 for standing First in the M.Sc. Examination – 1999.
3. Anil Bandhu Das Memorial Endowment Gold Medal for standing First in the M.Sc. Examination – 1999.

Orientation/ Refresher Course attended

Name of the Course/Summer School	Place	Duration	Sponsoring Agency
Orientation Programme (Annex. -2)	ASC-University of Calcutta, Kolkata	02.09.2013-30.09.2013	UGC
Refresher Course (Annex. -3)	ASC-Ranchi University, Ranchi	03.03.2016-23.03.2016	UGC

Other Short Time Courses attended

Participated in the week long workshop on Qualitative Research Methods in Social Sciences organized by Institute of Development Studies, Kolkata during 17 – 21 November, 2014 and were granted Duty Leave for the periods mentioned above.

Research Experiences:

1. Conducted an ethnographic field work on the *Lodhas* of Birkar Village in the Narayangarh Block of Paschim Medinipur district for the general field work at Part II Honours subject 1997.
2. Carried out an empirical fieldwork among the *Bagdi* Community (a S.C. Community of Midnapore) – A Socio-economic and Developmental study 1997-1998 as a part of general field work at the 1st year, M.Sc. level.
3. Dissertation Work of M.Sc. for one year duration in a multiethnic village, 1998-1999
Topic: “Some Problems and Prospects of Family Planning among different Communities of a Village: Bhimkata, Medinipore, West Bengal.

4. A project work of P.G.D.R.D. for one year duration in a tribal village 2004 – 2005. Topic: Tribal Child Development – Some Important Issues and Challenges: A Micro Level Study of the Village Hat-rasulgange of Birbhum District of West Bengal.
5. A project work of M.Phil conducted on the Muslims of Purba Medinipur District in 2011. Title: “Role of ICDS Centre on the Rural Children: A Study from Purba Medinipur District, West Bengal”.
6. Enrolled as a Ph.D. research scholar (2012) in the Dept. of Anthropology, Ranchi University, Jharkhand on the topic of “Traditional Fishing Communities of the Coastal Area of West Bengal: An Anthropological Study”.
7. Completed a Minor Research Project (2016) on “Continuity and Changes of the Traditional Fishing Communities in the Coastal Areas of West Bengal: An Anthropological Study” under the financial support from University Grants Commission.

Guidance of Field Work

1. Conducted and supervised outside Field-work (from 05 -07 January, 2011) in a Kora tribal dominated village of Narayangarh Block of Paschim Medinipur District by establishing field camp at Bidisha, Narayangarh for collecting data on Ethnography, Problems and Development evaluation as a mandatory part of B.A./B.Sc. Part-III (Anthropology Hons. & Pass) students, during the session 2010-11.
2. Conducted and supervised outside Field-work (from 03-16 January, 2010) in a migrated Garo tribal dominated village of Buxa Tiger Reserve Forest areas of Jalpaiguri District by establishing field camp at Buxa forest bit areas for collecting data on Ethnography, Problems and Development evaluation as a mandatory part of B.A./B.Sc. Part-III (Anthropology Hons. & Pass) students, during the session 2011-12.
3. Conducted and supervised outside Field-work (from 10th -19th January, 2013) in a migrated Oraon tribal dominated village of Gorumara Reserve Forest of Jalpaiguri District by establishing a field camp at Lataguri forest bit areas for collecting data on Ethnography, Problems and Development evaluation as a mandatory part of B.A./B.Sc. Part-III (Anthropology Hons. & Pass) students, during the session 2012-13.

4. Conducted and supervised outside Field-work (from 1st – 5th January, 2014) in a Lodha tribal dominated village of Narayanarh Block of Paschim Medinipur District by establishing field camp at Bidisha, Narayanarh for collecting data on Ethnography, Problems and Development evaluation as a mandatory part of B.A./B.Sc. Part-III (Anthropology Hons. & Pass) students, during the session 2013-14.
5. Conducted and supervised outside Field-work (6th – 8th January, 2015) in a Bhumij tribal dominated village of Narayanarh Block of Paschim Medinipur District by establishing field camp at Bidisha, Narayanarh for collecting data on Ethnography, Problems and Development evaluation as a mandatory part of B.A./B.Sc. Part-III (Anthropology Hons. & Pass) students, during the session 2014-15.
6. Conducted and supervised outside Field-work (from 26th – 31st December, 2015) in a Munda tribal dominated village of Nayagram Block of Paschim Medinipur District by establishing field camp at Pallimangal Samity, Nayagram for collecting data on Ethnography, Problems and Development evaluation as a mandatory part of B.A./B.Sc. Part-III (Anthropology Hons. & Pass) students, during the session 2015-16.
7. Conducted and supervised outside Field-work (from 8nd -14th January, 2017) in a migrated Oraon tribal dominated TATA Tea Garden Coloney (Dukhya Line, Bijoy Nagar), Malbazar, of Jalpaiguri District for collecting data on Ethnography, Problems and Development evaluation as a mandatory part of B.A./B.Sc. Part-III (Anthropology Hons. & Pass) students, during the session 2016-17.
8. Conducted and supervised outside Field-work (from 2nd – 9th January, 2018) in a Munda tribal dominated village (Daharpur) of Nayagram Block of Paschim Medinipur District by establishing field camp at Bidisha, Phulgeria, Narayanarh for collecting data on Ethnography, Problems and Development evaluation as a mandatory part of B.A./B.Sc. Part-III (Anthropology Hons. & Pass) students, during the session 2017-18.

Guidance of Pre-historic/ Archaeological Site Visit Team

Supervised one day (on 20.12.2010) educational tour at Indian Museum and Anthropological Survey of India for B.A./B.Sc. Part-I & Part II (Anthropology Hons. & General) students, during the session 2010-11.

1. Supervised two days (on 27th & 28th, November, 2011) educational tour on archaeological site and tribal areas at Bishnupur and its adjoining areas for B.A./B.Sc. Part-I & Part II (Anthropology Hons. & General) students, as the part of their syllabus during the session 2011-12.
2. Supervised one day (on 27.02.2013) educational tour at Indian Museum and Anthropological Survey of India for B.A./B.Sc. Part-I & Part II (Anthropology Hons. & General) students, as the part of their syllabus during the session 2012-13.
3. Supervised five days (from 9th – 13th January, 2014) educational tour on archaeological site and tribal areas at Susunia Hills and Mython areas for B.A./B.Sc. Part-I & Part II (Anthropology Hons. & General) students, as the part of their syllabus during the session 2013-14.
4. Supervised four days (from 1st – 6th November, 2015) educational tour on archaeological site and tribal areas at Mogolmari, Udaygiri, Khandagiri, Konark, Puri and adjoining areas for B.A./B.Sc. Part-I & Part II (Anthropology Hons. & General) students, during the session 2014-15.
5. Supervised one day (on 08.02.2016) educational tour at Indian Museum and Asiatic Society for B.A./B.Sc. Part-I & Part II (Anthropology Hons. & General) students, at the part of their syllabus during the session 2015-16.

Books published as single author or as editor

Sl. No.	Title with page no	Type of Book & authorship	Publisher & ISSN/ISBN NO.	No. of Co-author	Main authorship
1	Development for the Communities and Country: Role of Anthropology, Pp. 1 – 244.	National Seminar Proceedings in the shape of edited volume edited by Suman Kalyan Samanta, 2015	Pragatishil Prokashak, Kolkata. ISBN- 978-81-89846-64-0	Nil	Self

Published Papers in Journals

Sl. No.	Title with page no.	Journal	ISSN/ISB N No.	No. of co-author	Main authorship
1	Success of Family Planning in a Rural Multi-ethnic Situation of Purba Medinipur District of West Bengal, Pp.149-163.	FOCUS, 2011, Vol. IV	ISSN-2231-1408	One	Self
2	Ethnic Identity and Daily Livelihood Condition of the Fisherman Communities in the Coastal Areas of West Bengal, Pp. 125-141.	FOCUS, 2012, Vol. V	ISSN-2231-1408	One	Self
3	Ethno-medicinal Practice and Curative Systems of the Coastal Areas Fisherman Communities of Purba Medinipur District, Pp. 106-120.	FOCUS, 2013, Vol. VI,	ISSN-2231-1408	One	Self
4	<i>Khoti</i> Dependency of the Traditional Fishing Communities of West Bengal, Pp. 94-112.	Indian Journal of Developmental Studies, 2014, Vol.2, No. 2&3	ISSN-2320-0499	One	Self
5	Recent Trends of Fishing in the Coastal Areas of West Bengal, Pp. 69 – 77.	FOCUS, 2014, Vol. VI	ISSN-2231-1408	One	Self

6	Indigenous Knowledge Systems among the Traditional Fishing Communities: An Anthropological Observation, Pp. 121-130.	Man and Life, 2015, Vol. 41 (1-2),	ISSN-0972-4109	One	Self
7	Indigenous Knowledge of Preservation and Storing of Sea Fishes in Para Medinipur Coast: An Anthropological Study, Pp. 105-109.	FOCUS, 2015, Vol. VI	ISSN-2231-1408		Self

Conf. proceedings as full paper

Sl.No.	Title with page no.	Details of Conference Publication	ISSN/ ISBN No	No of Co-author	Main authors hip
1.	Role of NGO's in the Sustainable Development of the Tribals: A Case Study from Rural Bardhaman, West Bengal, Pp. – 154-170.	Sustainable Development: Ethics and Economics, edited by Bharat Malakar, Published by Readers Service: Kolkata, 2013 outcome of a UGC sponsored National Level Seminar organized by Mahishadal Girls' College(in 2012).	ISBN-978-81-923979-6-2	Nil	Self
2.	Decentralization and Role of Local Self Govt. in the Post Aila Rehabilitative and Reform Work in the Fishing Communities Centered Coastal Areas of Southern West Bengal: A Case Study	Development and Decentralization: The West Bengal Experience edited by D. Mahapatra & U. Utthasani, Published by Progressive Publisher: Kolkata, 2013 outcome of a UGC sponsored National Level Seminar organized by Mahishadal Girls' College(in 2012).	ISBN 978-81-923979-7-9	2	Self
3.	Role of Globalization in the Ethno-medicinal Practices in the Darjeeling Himalayas: An Anthropological Study, Pp. 98 – 116.	Globalization, Medicine and Society: India in Contemporary History, edited by Subrata Pahari, Published by Readers Service: Kolkata, 2013 outcome of a UGC sponsored National Level Seminar organized by Mahishadal Girls' College(in 2012).	ISBN-978-81-923979-5-5	Nil	Self

4.	Sustainable Dependency of Coastal Areas Fishing Communities on Marine Eco-Resources: A Case Study from Southern West Bengal, Pp. 225-242.	Development For the Communities and Country: Role of Anthropology, edited by Suman Kalyan Samanta, Published by Pragatishil Prokashak, Kolkata, 2015 outcome of a UGC sponsored National Level Seminar organized by Mahishadal Girls' College(in 2013).	ISBN-978-81-89846-64-0	Nil	Self
5.	Potshilpa Medinipur (in Bengali), Pp. 42 – 49.	Lokosanskriti o Anchalik Itihas (Prasanga: Rharabhumi), edited by Pradip Kumar Bhowmik and Manoranjan Bhowmik, Published by ISRAA, Narayangarg, Paschim Medinipur, 2016 out come of a regional level seminar organized by ISRAA, Narayangarh(in 2013).	ISBN: 978-81-903700-7-3	Nil	Self
6.	Effects of Globalization on the Ethno-medicinal Practices of Lepchas in Darjeeling Himalaya, Pp.55-64	Globalization: The Missing Roads of Tribal's, edited by V.P.Sharma, P.K. Bhowmik & P.C. Coomar Published by Kalpaz Publication: New Delhi, 2016 outcome of a regional level seminar organized by ISRAA, Narayangarh(in 2014).	ISBN-978-93-5128-816-3	Nil	Self

Paper presented in Conferences, Seminars, Workshops. Symposia

Sl.No.	Title of the papers presented	Title of Conference / Seminar	Organized by	International/ National/State/ Regional/ College or University level
1	The emerging situation regarding Ethnic Identity and Political Mobilization of the migrant Garos in the Duars region of North Bengal: A Case Study	Ethnic Identity and Political Mobilization: Issues And Challenges	The Institute of Social Research and Applied Anthropology, Bidisha, Narayangarh, Paschim Medinipur.	International Seminar on 3 rd -4 th December, 2011

2	Availability of Drinking Water Facilities to maintain quality of life in the Midnapur Municipality areas: An Evaluation	Human Resource Development: An Insight of the Physical and Social Sciences	Dept. of Anthropology, Mahishadal Girls' College, Para Medinipur	UGC Sponsored National Level Seminar on 2 nd -4 th February, 2012
3	Role of Sanitation and Water on the Health status of Tribal Children in a Neighboring Village of Santiniketan in the Birbhum district of West Bengal	Tribals and their Environment: Issues, Challenges and Oppertunities	The Institute of Social Research and Applied Anthropology, Bidisha, Narayangarh, Paschim Medinipur.	National Seminar on 8-9 th December, 2012
4	Matrilineal Tribe of Duars: A Study on Migration	Bio-Cultural Diversities in Tribal India	Dept. of Anthropology, Ranchi University, Ranchi.	National Seminar on 8-9 th February, 2013
5	Ethno medicinal Practice of the Migrant Garos in Duars areas of Jalpaiguri District	Globalization and Tribal: Issues and Challenges	The Institute of Social Research and Applied Anthropology, Bidisha, Narayangarh, Paschim Medinipur.	Intemational Seminar on 7-8 th December, 2014

Internal Assessment duties as Paper-setter, Examiner and Invigilator

Session	Date(s)	Allotted	Performed
2010-2011	12, 20, 30 Nov. 2010 02, 10, 16 & 22 Dec. 2010 19, & 27 Jan. 2011 15 & 23 Feb. 2011	11	11
2011-2012	07, 13, 24 & 30 Sept. 2011 02, , 11, ,18 & 25 Nov. 2011 07, 10, 13 & 17 Dec. 2011 01, 14 & 22 Mar 2012	15	15

2012-2013	07, 12, 25 & 28 Sep. 2012 04, 10 & 18 Oct. 2012 05, 12, 20 & 29 Dec. 2012 02, 08, 22, & 30 Jan. 2013	15	15
2013-2014	16, 20, 26 & 29 Sep. 2013 13, 20 & 26 Nov. 2013 05, 12, 18 & 21 Dec. 2013 01, 11, 22 & 28 Jan 2014	15	15
2014-2015	04, 20 & 24 Sep. 2014 28 & 31 Nov. 2014 08, 14 & 29 Dec. 2014 11 Jan 2015	9	9
2015-2016	04, 12 & 23 Sep. 2015 19, 26 & 28 Nov. 2015 17 & 22 Dec. 2015 30 Jan 2016	9	9
2016-2017	02, 06, & 09 Sep. 2016 24, 25, & 29 Nov. 2016 06, 08 & 15 Dec. 2016 18, 20, & 31 Jan. 2017	12	12
2017-2018	19, 21 & 22 Sep. 2017 07, 09 & 30 Nov. 2017 12, 14 & 26 Dec. 2017 18 & 30 Jan. 2018 22 Feb. 2018	12	12

Supervisor/Invigilator of Vidyasagar University Examinations

Examination	Session	Type of duty	Date(s)	Allotted	Performed
B.A/B.Sc/B.Com Part-III	2010-11	Invigilator	06, 07 April 2011	2	2
B.A/B.Sc/B.Com Part-II	2010-11	Invigilator	18, 19 & 20 May 2011	3	3
DOCA/BMLT	2011-12	Invigilator	11.04.12 & 20.04.12	2	2
B.Ed.	2011-12	Invigilator	26.06.12, 05.07.12, 10.07.12 & 12.07.12	4	4
B.A/B.Sc/B.Com (General) Part III	2012-2013	Invigilator	09.04.13, 13.04.13, 16.04.13 & 19.04.13	4	4
B.Ed.	2012-2013	Invigilator	03.06.13, 05.06.13, 14.06.13 & 18.06. 13	4	4
B.A/B.Sc/B.Com (General) Part III	2013-14	Invigilator	25.04.14, 26.04.14	2	2

B.Ed.	2013-14	Supervisor	19.06.14, 20.06.14, 21.06.14, 23.06.14, 24.06.14, 25.06.14, 26.06.14, 27.06.14, 28.06.14 & 30.06.14	10	10
Part II Hons.	2013-14	Invigilator	05.06.14, 06.06.14 & 14.06.14	3	3
B.A/B.Sc/B.Com (General) Part III	2014-15	Supervisor	06.04.15, 07.04.15, 08.04.15, 07.04.15, 08.04.15, 10.04.15, 11.04.15, 13.04.15, 16.04.15, 17.04.15, 20.04.15, 21.04.15, 22.04.15 & 23.03.15	14	14
B.A./B.Sc. II General	2014-15	Invigilator	19.06. 15, 11.06.15	02	02
B.A/B.Sc/B.Com (General) Part III	2015-16	Invigilator	01.03.16 & 02.03.16	2	2

Teaching Experiences:

1. Engaged as a Part-time teacher in the Dept. of Anthropology of Prabhat Kumar College, Contai (more than 9 years).
2. Engaged as a Part-time teacher in the Dept. of Anthropology of Haldia Govt. College (more than 6 years).
3. Presently working as an Asst. Professor & Head in the Dept. of Anthropology of Mahishadal Girls' College, Mahishadal, Purba Medinipur district (since 15.09.2010).

Other position held:

1. Worked as a Programme Officer of NSS Unit – II in the Mahishadal Girls' College for the period of more than five years.
2. Presently Working as the Managing Editor of a peer reviewed multidisciplinary journal named Indian Journal of Developmental Studies (ISSN-2320-0499).
3. Now working as the Secretary of a research organization named Haldia Advanced Research Foundation for Human Development (Regn. No. – S/1L/40723 of 2006 – 07

Vill. – Azara, P.O. – Chapi, P.S. – Mahishadal, Dist – Purba Medinipur)

Organizing National Seminar

Organized a UGC sponsored National Level Seminar entitled Development for the Communities and Country: Role of Anthropology held on 22 & 23 March, 2013 in the Dept. of Anthropology of this college as the Convener & Secretary .

Coordinator of Post Graduate Department Social Work (MSW)

Acting as the Coordinator of Post Graduate Department Social Work (MSW) of Mahishadal Girls' College since the session 2015-16 to present time.

Extra Curricular activities

- i. N.S.S. Volunteer at the Sitananda College, Nandigram, Purba Medinipur (2 years)
- ii. Program Officer of NSS Unit II of Mahishadal Girls' College in various activities during the session 2012-13, 2013-14, 2014-15 and 2015-16.

NGO Experiences:

1. Working as one of the Founder member and Secretary of Haldia Advanced Research Foundation for Human Development, Mahishadal, Purba Medinipur District. As an academicians coordinate number of self financed Research Projects of the organization, like as-
 - a). Trends of Santal Migration in the undivided Medinipur district of West Bengal.
 - b). Health status of the tribal's of Chandra, Paschim Medinipur district.
 - c). A socio-economic study of Bidi workers of Itamagra II Panchayate, Mahishadal Block, Purba Medinipur.
 - d) Anthropometric and health status assessment of the primary school going children of Haldia subdivision, Purba Medinipur district.

Declaration: I hereby declare that the above information about myself is true to best of my knowledge and belief.

Date -

Signature